

their force and all their authority, necessarily and immediately from this original law."

"Referring to the difficulty of ascertaining what is right and what is wrong, the efforts of unaided reason, he says—

"This has given manifold occasion for the divine interposition of Divine Providence, who, in compassion of the frailty, the imperfection and blindness of human reason, hath been pleased at sundry times and in divers manners, to discover and enforce his laws by an immediate and supernatural illumination. He has also discovered we call the revealed or divine law, and they are to be found only in the Holy Scriptures. Upon these two foundations, the law of nature and the law of revelation, all human laws; that is, all the laws of human law should be suffered to continue. And herein it is that human laws have their greatest force and efficacy. For as the laws of nature are common to all indifferent human laws are only declared

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